

# Proceedings

BREWINGTON, VA., Wednesday 6th, 1906.

The Raikes' Sunday School Convention met in its twenty-sixth annual session with the Bethlehem Baptist Church, King and Queen county, Va., Rev. Henry Taylor, pastor, at 10 A. M.

President presiding. Praise meeting conducted by Revs. W. A. Jackson and J. R. Tiffin; sang Hymn 761; Scripture lesson read from 6th Psalm by Rev. J. R. Tiffin; prayer by Rev. W. A. Jackson.

The President called for the letter of welcome, which was read by Rev. J. C. Allen cheerfully. Rev. J. C. Allen, in a most cultured and dignified manner, presented a paper which was a gem from a literary point of view and whose spirit was so cordial and tender as to make every one feel at home in King and Queen.

President W. Robinson called upon Rev. Thomas Harris, of Middlesex county, to respond to the welcome address. Rev. Harris spoke of the harmonies in the arrangement of the Convention and the fitness in the behavior of the members. His speech was impressive and seasonable. A resolution, read, and on motion, was received and adopted as follows:

## PROGRAMME

Session of the Raikes' Sunday School Convention  
at Baptist Sunday School, Brewington, King and  
Thursday and Friday, June 6th, 7th and 8th, 1906:

"Our Hearts in Prayer to Thee."

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and Respons.  
Hymns.

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day

B. D.



10:00 Reading of Obituaries.  
 10:15 Report of Corresponding Secretary.  
 10:25 Report of Agents.  
 10:30 Miscellaneous Business.  
 11:00 Temperance Talk.  
 11:30 "Duty of Superintendent to Sunday School," by Mr. J. G. Pendleton.  
 12:15 P. M. "Improvement of the Moral Status of Our People," by Miss A. O. Hill.  
 12:30 Collection and Recess.

## AFTERNOON.

2:00 P. M. Religious Exercises.  
 2:15 "How to Reach the Masses." Discussion opened by Mr. J. H. Burnette.  
 2:30 "Model Sunday School," Conducted by Mr. G. S. Bundy.  
 3:00 Educational Hour. Introduced by Prof. W. E. Robinson.  
 4:00 Comments.  
 4:30 Report on Resolutions.  
 5:00 Collection and Adjournment.

## THIRD DAY.

"Lord, as We Close, Help Us to Close in Peace"

9:00 A. M. Religious Exercises.  
 9:15 Reading and Adoption of Minutes.  
 9:30 Report of Finance Committee.  
 10:00 Report on Place of Next Sitting.  
 10:20 Report on Application.  
 10:35 Report on Appropriation.  
 11:00 Report on Subject and Speakers of  
 11:30 Appointment of Messengers.  
 12:00 M. Appointment of Agents.  
 12:30 P. M. Collection and Recess.

## AFTERNOON.

M. Praise Meeting  
 This and  
 Adjourn



Rev. W. A. Jackson, Corresponding Messenger from the Southside Association; Miss Morris, of King William county; Mr. J. C. Grays, Mr. Henry Fields and Rev. Paul Pollard, of Richmond, were introduced to the Convention.

We paused here for the reading of letters from the various schools.

On motion and carried that the letter coming from Prof. W. B. Weaver be received, and the collection taken up after preaching will be given to him for the aid of the Orphan Home.

The hour having arrived for preaching, Rev. S. B. Holmes ascended the stand accompanied by Rev. W. H. Curtis. Sang, "My Soul Be On Thy Guide;" Scripture reading, 3rd Chapter of St. Luke; prayer by Rev. Thomas Harris. Rev. S. B. Holmes proceeded to preach from Luke 3, 17th verse. Subject, "Warn Against Destruction."

Hearing this wonderful sermon, I am assured, should I say, that we felt that we were being lifted from earth to glory through the sermon. I feel I speak the sentiment of this Convention. Sang, "I'll Be Present When the Roll is Called."

On motion and carried that Rev. S. B. Holmes' sermon appear on the face of the minutes.

On Auditing Committee—J. L. Dobbins, Rev. W. A. Jackson and D. C. Rawley.

A collection was lifted of \$2.64.

Not being ready for luncheon, the Convention unanimously decided to listen to Rev. Paul Pollard, a graduate of Union University, through the power of the Great Jehovah. He made some impressive remarks along the line of education.

Benediction by Rev. W. A. Jackson.

#### AFTERNOON SESSION.

in the chair.

ercises conducted by Rev. J. C. Allen; sang, "Jesus, Blessed  
by Rev. Allen; sang Hymn 236.

mination of Officers—Rev. W. H. Curtis, Miss Nettie  
Bro. C. Gwathne Mrs. Lula Philips, Deacon

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G. B

adopted as follows:  
bmit the following: Hav-  
nday School, of King and  
F., of Sandy Hook,  
d them to you for  
G. U. O. F. Lodge,  
Miss Julia J. Rob-

. U. O. F., of  
ort, also br  
ool and \$4.



Mr. H. M. Chandler sprung the idea upon the Convention of getting up a banner system in the Convention. Mr. Austin Buckner, Mr. D. R. Page, Rev. W. H. Pollard and Bro. H. H. Johnson spoke along the line of Bro. H. M. Chandler, but the time being short, the subject was tabled until tomorrow at 10:30 A. M.

On motion and carried that check and receipt books be printed especially for the use of the Convention at their expense.

Singing, "Fade, Fade Each Earthly Joy."

Assignment of Delegates.

Benediction by Rev. W. A. Jackson.

## SECOND DAY.

First Vice-President G. S. Bundy presiding.

Devotional exercises conducted by Rev. W. H. Pollard; sang, "Not All the Blood of Beast;" read the 6th division of Psalm; prayer by Bro. C. B. Wright.

The minutes were read and adopted.

The Corresponding Secretary reported. After hearing his report, believing that he had put forth strenuous effort for the progressiveness of the body, the Convention then motioned that the report be received and adopted.

The agents of the various sections reported as follows: Bros. H. M. Chandler, Willie Banks, Nathaniel Johnson (by letter), Austin Buckner, James Beverly and G. W. Watkins. The agents, as a whole, gave a very good report, and on motion and seconded, that the report of agents be adopted.

The proposition of Bro. Chandler being discussed pro and con by Deacon D. C. Rawley, Rev. A. G. Bundy, Bro. J. C. Grays, Rev. W. H. Pollard and Rev. J. R. Ruffin, finding it detrimental to the Convention, Bro. G. S. P. motioned and carried that the proposition of Bro. H. M. Chandler be adopted.

Letters from various schools were read.

Roanoke school dropped from the Convention.

Rev. L. D. Thomas, of Richmond, Va., was introduced and was extended a cordial welcome by the Convention.

Mr. J. G. Pendleton, of the Bethlehem Church, gave an impressive address. Subject, "Duty of School Teachers."

The Auditing Committee reported as follows:

We, your committee, have the honor to submit the report of the treasury and find all accounts correct.

Received

Paid out



RESOLVED, That this Convention will bow in humble submission to the will of Almighty God, whom doeth all things well.

Committee, Rev. W. H. Pollard, Bro. W. L. Davis, Bro. D. R. Page, Miss Louisa G. Byrd and Mr. C. C. Grays.

The report was adopted.

Sang, "Fade, Fade Each Earthly Joy."

Prayer by Rev. Henry Taylor, especially leading us to Christ.

It was moved and seconded that the subject of Miss O. A. Hill be omitted.

On motion and carried that this collection taken up be given to Bro. Nathaniel Johnson as a present, whom is now upon the bed of affliction.

Prof. L. L. Davis gave a short explanation of the Bowling Green High School, desiring to say more, but owing to the time, he was very brief.

Motioned and voted that this Convention send \$10.00 to the General Association.

Collection was lifted, which amounted to \$6.33.

Benediction by Bro. Latney.

#### AFTERNOON SESSION.

President presiding.

Praise meeting conducted by Rev. L. D. Thomas.

At this period, being time for discussion, subject, "How to Reach the Masses," was opened by Mr. Jas. H. Burnette, followed by Rev. Paul Pollard, and after many impressive remarks, the discussion was closed by Prof. L. L. Davis.

On the arrival of the specified time for Sunday School Bro. G. S. Bundy proceeded with the lesson found in Matt. 16:13-28; subject, "Peter's Great Confession;" Golden Text, "Thou Art the Christ the Son of the Living God." The conductor urged a special interest in the study of the lesson and try to get the right of it, then leaving some practical thoughts that may be daily

Having arrived for the educational talk, it was opened by Prof. L. L. Davis, and proceeded by Rev. L. D. Thomas, Rev. Paul Pollard and Bro. G. S. Bundy. The various speakers gave many instructive remarks on the subject.

Resolutions reported.

Resolved to submit the following.

#### RESOLUTIONS.

Resolved, that the use of intoxicants as a beverage among the schools

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its secret

to foster Sunday School work,  
and persons as Superintendents

purposes are so urgent  
P. I. Acad



RESOLVED, 8th. That Superintendents hold such meetings as often as possible and transact all important business in the meetings.

WHEREAS, it is a fact that the success of any race depends upon their young and educated ones, be it

RESOLVED, 9th. That we use our influence to keep our young people at home and discourage our public school teachers from leaving home during vacation, when their services are needed to help elevate our people at home.

MR. JAMES BEVERLY,  
DEACON AUSTIN BUCKNER,  
REV. J. R. RUFFIN,  
MISS LIZZIE HARRIS,  
MRS. LELIA S. ROBINSON,  
MR. J. CORBIN GRAVES,  
MRS. WILLIE WILLIAMS.

On motion the report was adopted.

It was voted and carried that Miss Nettie Beverly and her associates be tendered a vote of thanks for a contribution to the R. I. Academy of \$6.25.

Many thanks, and may the grace of the Holy Spirit ever rest and be with her in her grand and noble thoughts of the R. I. Academy.

It was motioned and carried that a roll be called of delegates each morning and that the delegates will recite a Bible quotation or quotation from some author.

The collection amounted to \$2.02.

Assignment of delegates.

Benediction by Bro. Thos. Harris.

### THIRD DAY.

First Vice-President presiding.

Praise meeting conducted by Rev. Paul Pollard; read a portion of 16th division of Psalm; invocation by Rev. L. D. Thomas.

The minutes were read and adopted.

The Finance Committee not being ready to report, the various counties reported as follows: Rev. L. D. Thomas spoke of his work as missionary, which the Convention

### AGENTS.

Central, Middlesex, Deacon Willie Banks  
Candler; Essex, lower, Bro. Thomas Wash  
Buckner; Upper Essex, James Beverly; King  
E. Allen; Central, G. W. V. Upper,  
D. Fields.

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S. S. R. Rapi  
Lays, Phanno



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|----------------------------|------|
| Home Missions . . . . .    | 1 50 |
| Old Folks Home . . . . .   | 3 50 |
| Foreign Missions . . . . . | 1 50 |
| Annual Members . . . . .   | 2 00 |
| June 6, A. M. . . . .      | 2 64 |
| June 7, A. M. . . . .      | 6 33 |
| June 7, P. M. . . . .      | 3 01 |

Total . . . . . \$304 73

J. G. PENDLETON,  
H. L. SMITH,  
E. D. LEWIS.

The Committee on Subject and Speakers reported the following, which was adopted:

We, your Committee on Subject and Speakers, beg to submit the following report:

Introductory Sermon . . . . . Rev Thomas Wright  
Alternate, M. H. Sparks.  
Purpose and Scope of the Sunday School Work . Nettie Beverly  
Retrospective Review of the Years . . . . . Rev. S. B. Holmes  
The Demands of the Church and Sunday School of the  
Present Age . . . . . Mrs. W. E. Robinson  
Model Sunday School . . . . . Taught by Rev. J. C. Allen  
Solo . . . . . Mr. James M. Beverly  
Educational Talk . . . . . Introduced by Prof. L. L. Davis.

On motion the Convention adjourned for recess.

It was motioned and carried that the resolution relating to the R. I. Academy be received and adopted, which read as follows:

WHEREAS, this Convention is interested in the educational work of the Academy; therefore, be it

Resolved, That we request each school belonging to this Convention to contribute a representative and collection to the public exercises on Thanks-

giving, white, a great Sunday School worker of King and  
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floor for only a short while, but his remarks  
ing to the Convention.  
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|--------------------------------------------------|--------|
| For Virginia Seminary . . . . .                  | \$2 75 |
| For Home Missions . . . . .                      | 1 50   |
| For Foreign Missions . . . . .                   | 1 50   |
| Prof. Weaver . . . . .                           | 3 00   |
| Check and Receipt Books . . . . .                | 2 00   |
| Corresponding Secretary's Compensation . . . . . | 2 00   |
| President, Prof. W. F. Robinson . . . . .        | 6 00   |

Total . . . . . \$306 08

Committee—Deacon H. M. Chandler, Bro. D. W. Banks, Rev. W. A. Jackson, Bro. J. M. Beverly, Bro. Chas. Taylor, Deacon W. H. Banks, Bro. J. R. Booker, Rev. Thomas Wright, Bro. J. H. Baynham, Miss E. A. Ruffin, Mrs. L. S. Robinson.

Motioned and carried that the following named persons be selected to carry the money to the different places: Money for Bro. Nathaniel Johnson, be sent through Deacon D. C. Rawley; money for General Association, be carried by Prof. W. E. Robinson; money for Hartshorne College, sent to Dr. Taff; money for Prof. W. B. Weaver's Orphanage, sent through Miss Julia J. Robinson; money for Va. Seminary, be sent direct to the Seminary; Also Miss Julia J. Robinson will carry the money of the Old Folks Home to the Woman's Baptist D. M. Convention.

It was moved and seconded that a Hiscox Director be purchased for the Convention through the President.

It has been voted that the Convention will convene with the Oak Grove Baptist Church the first Wednesday in June, 1907.

Committee on Place of Next Sitting—Mr. J. H. Burnette, Mrs. Mattie Robinson, Deacon T. Wyatt, Mr. J. R. Wright, Miss M. B. Newbill, Mrs. M. J. Brooks.

Mr. James Beverly offered the following resolutions of thanks:

WHEREAS, the Bethlehem Baptist Church and Sunday School has so hospitably entertained the Convention, be it

RESOLVED, That we extend to them our heartfelt thanks and pray God's blessing upon them.

Collection amounted to \$4.31; sang, "God Be With Us Again." Adjourned. Benediction by Rev. Thos. Wright.

W. E.

MRS. A. E. C. RAWLEY, Recording Sect'y.

LETTER FOR

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## Annual Address of the President of the Raikes' Sunday School Convention June 6, 1906.

Officers of the Raikes' Sunday School Convention, Delegates and Friends :

Through the scenes of another twelve months we have marched and may the banner of Christ be still floating over our advancing columns.

For 26 years we have kept our faces toward the enemy of light. And looking over this picture, our hearts swell up with joy, but we would not boast in our success, for the accomplishment is God's. Twenty-six years are but a tick with the clock of time, yet brief as it is, many changes have come.

The personnel of this Convention today is largely characterized by those who have been born since its organization.

Look around, where are the faces of some of those who were organizers and supporters, whose imprint is so effectively seen and felt? Among which number may we mention, Rev. C. A. Robinson and Rev. N. A. Wiggins. They have bitten the dust, but before leaving they fastened victory upon their shields.

We belong to an age of development. Our opportunities are many—our deeds must be commensurate. In preparing this address, I hesitate because public statements should be considerate, for in religious matters as in matters political, much depends upon official expression. I believe that on taking our position we must be dignified yet courageous, sympathetic yet decisive, charitable yet not truckling, peaceable, but contending for right and justice. In the light of these considerations, I come before you.

### THE SUNDAY SCHOOL.

The Sunday School must always be considered a subordinate branch of the Christian church, nevertheless a TRUE BRANCH of the church, subsisting upon the same elements of life. It may be contended by some that since the Sunday School was not organized as a distinctive branch at the beginning of the Christian era that it is wanting in Divine sanction. To such I make this rejoinder: The fundamental principles of the Sunday School has always existed in the Christian church. And again, that new conditions necessitate new organizations and modes of work to reach the same end. The Sunday School solicits the best and most conscientious laborers before the young men and women who have enjoyed superior educational advantages never feel themselves past officers in this work. It may be in case of a hearty reception on their return from school, but with tact and wisdom their efforts will fade in the sunlight of better judgment. The same principle in all philosophy; but I would observe that we are not simply recipients of favor. We have the unqualified support of the parents and teachers that have our sympathy.



may be traced; but mere abuse of those who indulge can never stop or check this evil course. Calm dispassionate persuasion will carry conviction when all else fails. Show the drinker how he robs himself of his greater possibilities and how he violates his sacred obligations to those who look to him for support and example. If he is not moved to higher endeavors by these means, then his case is hopeless.

#### EDUCATION.

Education is both a necessity and a luxury. Trained brain does and will control the affairs of the world. Then if my race would aspire to any recognition in the council of the nation, it must furnish a commodity in the marts of ideas and must be a contributor to the summary of ways and means. Natural endowment is not sufficient to meet this end, but we must be conversant with the contributions of knowledge of all ages that we may be discerners of the truth, then we may be able to differentiate. Education is a luxury, in that it affords an inward pleasure known only to the possessor. It may not be required to earn daily bread, but it embellishes and adorns for society. It is universally agreed that education is a requisite to the highest form of citizenship and that the character of the State is marked by that of each individual citizen, therefore the State owes it to herself to see that each one of her citizens has at least an opportunity to obtain the fundamental principles of an education. But this does not free us from doing what the State cannot do or does not will to do, hence our private schools and academies.

#### R. I. ACADEMY.

You have in your midst one of these necessities in the form of the Rappahannock Industrial Academy. You have shown your recognition of it in a substantial way. Every possible effort is being put forth to merit your continued support.

A broader and more comprehensive course is contemplated, and as means permit and necessity requires, the curriculum will be enlarged. This school is a monument to your zeal and earnestness—let it be colossal and enduring. The Baptist General Association (colored) remembers us handsomely each year, for which official thanks are heartily returned.

We also have the King and Queen High School within the Convention's limits. This institution has done and is doing a work that speaks well for the ingenuity and executive ability of its founder and principal, Rev. J. R. Ruffin, and is worthy of whatever support you may be able to give.

#### RECOMMENDATIONS.

1st. It is recommended that a fixed sum be given by the Convention each year to the Sunday School and Church with which it convenes, and that this sum be five dollars.

2d. The Sunday School, and that the school is asked to buy with this sum Bibles, as singing books, or Bibles.

3d. The selection of the pastor and deacons the Sunday School.

4th. Obtain those who have proved their love and ability.

5th. The R. I. Academy needs your approval.

6th. The means of the Academy.

7th. That each



way, I am assure, all right. It makes me feel glad that I am blessed with God's help to come before you once more with an annual report as Corresponding Secretary of this honorable body. Though many changes have taken place since we met last, if we look over members we can see many vacancies, some desired to be here with us but cannot, while others have gone to pay the debt that we all have to pay sooner or later. Among those that have gone to their long home is our dear brother, Rev. N. A. Wiggins, one of the founders and ex-President of this noble body, whom departed this life on the 17th of August, 1905; at the hospital in the city of Baltimore, Md., where he went for medical treatment; also Sister Mary Foster, beloved wife of W. L. Foster, who departed this life on the 18th of September, 1905; also Sister Martha Johnson, beloved wife of H. H. W. Johnson, a co-worker and ex-President of this body, who departed this life on the 22nd of September, 1905. While we can but feel in our hearts to bow to Him, who is too wise to err, and that we may feel that our sad loss is their eternal gain.

I have corresponded with all of the Sunday Schools that belong to this body, trying to impress upon them, that with God's help, let us try to raise at this sitting at least \$500 to help the trustees to meet the accounts of the R. I. Academy and other institutions that composes this body.

Expense account since June 9, 1905, is as follows:

|                                             |        |
|---------------------------------------------|--------|
| Postage . . . . .                           | \$ 23  |
| To 41 Postals . . . . .                     | 41     |
| " Printing Postals . . . . .                | 1 50   |
| " Postage Postals . . . . .                 | 8      |
| " Printing Programme . . . . .              | 3 00   |
| " Three Telephone Messages at 10c . . . . . | 30     |
| " Postage, Stationery, etc . . . . .        | 98     |
| Total Amount Due . . . . .                  | \$6 50 |

May the Holy Spirit guide each officer, member and friend that composes this body, and when our days are ended on this side, that we all may have a resting place not made by hand, but eternal in Heaven.

Yours for Christ's cause,

W. L. FOSTER, Corresponding Secretary.

## Warning Against Destruction.

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ut the chaff he will burn with fire  
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## I. THE PROCESS OF CLEANSING.

This process is the first step towards the preparation for the general judgment. The threshing floor was first swept off clean before the sheaves were put thereon. Then the hearts of men are compared with the threshing floor. Christ would thoroughly rid the minds of the people of the old ideas and sayings; their old inclinations and desires and make them ready to receive the truth which would save to the uttermost. John ascribed to his oncoming kinsman a wonderful ability and power to forgive sin. "He is mightier than I." Christ would do what John dared not do; nor could he if he dared to. John could only baptize them with water in token of purity and cleanliness as to the dirt on the outside, but Christ would give the covering over of, or baptism of the Holy Spirit, to purge out the inner man, and to consume as fire all dross and impurity. As metal fresh from the mine has to be purged by fire to separate the pure from the dross; so had the world then and has now to get rid of sin and corruption if heaven would be obtained. John could only speak comforting words to the Jews, but Christ would give them that necessary comfort. John could only promise them that if they prepared the way for Christ to enter their hearts they could be safe, but Christ would make them safe. "He will gather the wheat into his garner."

In John 8:32 Jesus, in speaking to this same people, said: "And ye shall know the truth, and the truth shall make ye free. They said, in reply: We are Abraham's seed and have never been in bondage to any man. How sayest thou, ye will be free men." Jesus said unto them, "Verily, verily, I say to you, every one who commits sin is a slave of sin." He adds, in verse 36, "If the Son, therefore, shall make you free, you shall be free indeed." We notice that there was

## II. A SEPARATION TIME.

That there is and always has been a distinction between the righteous and wicked is a self-evident fact. But there will be a more marked distinction in the sweet bye and bye.

Malachi had already spoken concerning the great "separation time," when he said, "Behold the day cometh that shall burn as an oven: and all the proud, yea, and all that do wickedly, shall be stubble, and the day that cometh shall burn them up, saith the Lord of Hosts, that it shall leave them neither root nor branch."

John could speak of the gospel as a fire that would distinguish between the good and bad, but Christ, when he came, would have his "fan in his hand" with which, by his matchless power, he would perfectly distinguish between the wheat and chaff. As to the beginning of this process in the hearts of men who have been separated from the kingdom of darkness and

the process. The shedding abroad of that wonderful love of God upon the entire person—such that

believing Jews and those who  
the day of the Lord. There will

"He will purge"  
made when



the plan of salvation, but  
to this end. As soon as this  
will God's kingdom come. Then  
say, Lord, send me to  
his part of this work to show  
us, instead of personal opinions  
God's fiery sword, to accomplish

We notice that

Always after the grain has been  
in some secure place. This is done  
(2) To keep it from exposure to the weather  
to have it near by to care for it. The farmer  
will gather his wheat into his granary  
formed or ever he had framed the granary  
not of this world," and in John 10:10  
Luke 22:29-30: "And I appoint unto you  
that ye may eat and drink at my table in  
tribes of Israel. So we see that the

In John 10:28 Jesus says: I give unto  
shall any man pluck thee out of my hand  
and scorn; wicked men and tempting  
"a highway shall be there, and they shall  
not pass over it, but it shall be for them  
No lion shall be there, nor shall a serpent  
but the redeemed shall walk there  
and provision will be over upon them  
then any man, for I have appointed  
And Jesus asserts his claim to the

and which thou shalt  
cept thy word." "I  
an't pluck them out  
shall have of  
we have with

evangelism, and the scholar  
taught by teachers. Let  
be done by us as Angels.  
duty is here implied.  
with ease, but let the prin  
ciple of experiences. The  
tion of the ear



ye everlasting doors  
triumphant army march  
are. Heaven rings with  
mounted in flames.

### CONCLUSION

young and old  
gladly God

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elcome the militant church to  
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used along the line of helping the  
Christ. (2) May the individual  
the world (3) God help the world to

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gates.

son  
ed Mr. W. L. Davis.  
and Mrs. A. E. Rawley.  
d W. H. Hunter.

nd Annie T. Williams.  
r and Mr. T. Latney.  
ved and Mr. Chas. A. Taylor.  
n.  
nd Mr. W. H. Phillips.  
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# REPORT OF SCHOOLS.

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